



## 2008 Calendar of Events

Please mark your calendar for these upcoming NCBA events. Locations to be announced via the newsletter and website

([www.nevadacountybar.com](http://www.nevadacountybar.com)) unless otherwise noted.

**Sept 8** **Essay Deadline:** See NUJHS web for details

**Sept 9** **Family Law Section - Kenny Pierce**  
12:15 - Dept 5 Calculating Support

**Sept 9** **Criminal Law Section - Stonehouse**

**Sept 19** **MCLE -Tenant's Rights**  
Noon at the Courthouse

**Sept 24** **MCLE Luncheon**  
**Legal Ethics – Guest Speaker Korman**  
Noon at Stonehouse Restaurant

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**October 1** **Gold Country Estate Planning Lunch**

**October 2** **Law Day Dinner – The Foundry**

**October 24** **ADR Section Noon at Kane's in Grass Valley**  
**October 24** **Are You Smarter than a 6<sup>th</sup> Grader?**

6:30 p.m. at the Elks Lodge Grass Valley

### Save the Date

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**Associate Justice Tani Cantil-Sakauye,**  
**Third District Court of Appeal-Guest Speaker**  
**Law Day Dinner: October 2, 2008**

*Have you sent in your RSVP?*

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Essay Contest; NCBA Web Info; More Training!

3 Section Notes

4 *Tani Cantil-Sakauye Assoc. Justice, 10/ 2/08*

**Farewell to Law Librarian Mary Kirby!**

5 Classifieds & Officers Contacts

+ Attachments this month: Behavioral Health Training;  
Dependency Court Training & Family Law Boot Camp

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### **Next MCLE Luncheon** **ETHICS UNITS** September 24, 2008

**Where:** Stonehouse Restaurant  
107 Sacramento Street  
Nevada City

**When:** Sept 24, 2008  
11:15 a.m. Executive Committee  
12:00 General Membership

**Price:** \$26 ea. Members with RSVP  
\$30 ea. No RSVP

Program includes 1 hour of **ETHICS MCLE Credit:**  
Mr. Korman on Legal Ethics in the Legal Profession

(1) **Stonehouse chicken** with mashed potatoes and vegetables; or  
(2) **Pasta fresca**, linguini with diced tomatoes, garlic, shallots, spinach and white wine butter sauce.

Attendees should email [jfordlaw@yahoo.com](mailto:jfordlaw@yahoo.com) with their **meal choice before Fri. Sept. 19, 2008** in order to receive advance pricing.

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### **PRESIDENT'S MESSAGE:**

Hope to see you all at our next entertaining power point presentation CLE with **William Korman from Boston Massachusetts on September 24th, 2008 at the Stonehouse.**

Debra Sitzberger  
NCBA President.

### **Any Interest in Attorney Training on Foreclosure?**

Molly Staford will present a Public Seminar on Foreclosure for the Monthly Seminar Series Friday October 17 from 12 – 1. She is available and willing to offer an attorney only session from 2 – 4 p.m in the court conference room if there is interest. This would be 2 MCLE hours. Please RSVP at (530) 470-2596 or [hstauts@nevadacountycourts.com](mailto:hstauts@nevadacountycourts.com). We will only host the training if there is interest. Thanks!

Please mark your calendar for these events, as the Executive Committee would like to see a great turn out for these speakers;

- September 24th Stonehouse—Lunch CLE Korman on Ethics
- October 2<sup>nd</sup> Miners Foundry--Dinner

Mr. Korman has been invited to speak for our Sept. 24 MCLE Lunch He has presented at the Louisiana Criminal Defense Lawyers annual conference in New Orleans and was invited to address the Orlando Public Defenders annual conference. Since then he has spoken before a number of state and local bar associations and his presentation was reportedly very well received.

I believe that this funny and poignant sixty minute power-point presentation regarding ethics and our profession is relevant throughout the country; even here in Nevada County!

- **AND-**

**Justice to Join us for the 50<sup>th</sup> Anniversary of Law Day:**

We are honored that ***Tani Cantil-Sakauye Associate Justice, Third District Court of Appeal*** has agreed to come to Nevada City on October 2, 2008 to deliver the Keynote speech for our celebration of the 50<sup>th</sup> Anniversary of Law Day. This event will be held again at the Miners Foundry.

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**Nevada County Community Training – FREE**

“Kids Count/Adults Matter”

*Clay Roberts, Senior Trainer and Consultant for Search Institute*

Monday – September 15th, 2008 (8:15-3:00)

Twin Cities Church, Rough & Ready Highway, Grass Valley

RSVP: (530) 273-7956

info@drugfreenevadacounty.org

www.drugfreenevadacounty.org

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There is a new Web Master: Please Log onto

[www.nevadacountybar.com](http://www.nevadacountybar.com)

and check your info – do we have the correct address & phone? Do you want to add information?

If so: e-mail or call: **Peter Bronson: (530) 432-0851**  
pbronson@pbronsonlawcom

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**Are you Smarter Than A Sixth Grader?**

The Nevada County Bar Association has sponsored a team –

**Now we need 4 more players!**

Friday October 24, 2008

6:30 p.m. at the Elks Lodge Grass Valley

NCBA needs 6 attorneys to answer in quiz show style 6<sup>th</sup> Grade subject matter multiple choice questions.

Greg Kline & Jenny Darlington – Person have signed up – come help them out!

The team can bid on a “7<sup>th</sup> Grade Expert” provided by participating schools to help out.

Proceeds benefit:

*Gold Country Community Center  
High Noon Senior Nutrition Program and  
Participating Schools*

**Contact:** Helen Cavanaugh Stauts at [hstauts@nevadacountycourts.com](mailto:hstauts@nevadacountycourts.com)

If you are interested in representing NCBA and taking on other community teams – challenge your friends in other professions -  
(We have a professional reputation to maintain!)

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**Essay Contest: High School Scholars**  
**“Has the Rule of Law achieved Fairness & Opportunity in our Society?”**

500 words to Steve Baker (530) 272-8463 [fax] or sbaker@udplaw.net See NUJHS web for details.

October 2 Law Day Dinner awards go to local high school students who submit an essay.  
(\$500; \$250; \$100).

The announcement has been in the NJUHSD school bulletin and I have been in contact with several teachers and career counselors at NU, BR and Truckee HS. Barbara Ross has assured me that the alternative schools have gotten the word as well.

I have also made it abundantly clear with this latest go round of announcements that **the essays are due September 8.**

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**CASA VOLUNTEERS NEEDED!**

The Court Appointed Special Advocate (CASA) program would like the help of all Nevada County attorneys in acquiring interested volunteers for the program. CASAs receive intensive training two times a week for a period of five weeks. They are then appointed to assist the court in Dependency and Family Court matters. The CASAs make recommendations regarding placement, services, custody, and visitation of children. CASAs are mainly appointed in Dependency matters, but can also be appointed in high conflict divorce cases. The next CASA Training Orientation is taking place on September 30th. If you know anyone who cares about children and would like to make a difference in their lives, please contact Suzanne Gulick who heads the CASA program at 265-9550, Ext. 23, or email Suzanne at [suzanne@caofnc.org](mailto:suzanne@caofnc.org).

**Section Notes**

**Criminal Law Section:**

The criminal defense group is meeting on **2nd TUESDAY of the month** at 5:30 p.m. at the Stonehouse Restaurant (If you would like to receive the group's e-mail notices, call Anita at 265-8508). The meetings are kept to about one hour max, so as many as possible can attend. Taking on the system can be lonely work - so come by and get support from your peers! There are kudos each month for individual successes, and contributions to criminal defense - if you have a nomination, tell Steve or Anna at 265-8508. - Steve Munkelt

**Family Law Section:**

On September 9, from 12:15 p.m. - 1:45 p.m. Kenny Pierce will be speaking to the Family Law Section of "**Calculating Support; Common Errors and Omissions**". This presentation will be held in Department 5. Mr. Pierce is an AVA, MBA in Roseville and previously spoke to our section on "Business Valuations". He has spoken to other Family Law Attorneys on this topic throughout California. 1.5 hours of MCLE credit will be offered. Please plan to attend what should be a very informative presentation.

See Family Law Boot Camp Attachment for MCLE opportunity.

See Dependency Training announcement for MCLE & training opportunity.

**ADR Section:**

**October 24, 12:00 Noon @**

Kane's in Grass Valley (parking in back).

Contact Rosemary Metrailler: [rmetrailler@metrailler.com](mailto:rmetrailler@metrailler.com) (530)265-3062

*Did you know that there is mediation available for small claims and unlawful detainer in the courthouse? Contact Helen Cavanaugh Stauts in the Public Law Center or Conflict Resolution Center for more details (530) 477-6517 .*

**Gold Country Estate Planning Council:**

The GOLD COUNTRY ESTATE PLANNING COUNCIL meets monthly at 11:45 am-1:15 pm, every first Wednesday. The luncheon meetings are held at the Trolley Junction Café (at the Northern Queen Inn) in Nevada City.

All are welcome!  
To RSVP for the next meeting, please call Terry Brown at 530-273-1323.  
Or check out the website:

[www.estateplanningcouncil.net](http://www.estateplanningcouncil.net)

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**Treasurer's Report**

The Association's account balance is \$10,525 as of July 1, 2008. During the first half of 2008, income was roughly \$11,715; received membership dues were \$6,675; and CLE and the Annual Dinner brought in approximately \$3500. Since the Treasurer's May report, NCBA has collected \$40 in for the Law Library.

Donations for the year amount to \$9000, and additional donations will be made to the law library.

Operating expenses from January 1, 2008, through the end of June stand at \$3,976, and include fund raising expenses, postage and printing, website hosting, bank service charges and office supplies.

There are 132 paid memberships, and 2 paid associate memberships.

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**Andy Harris - Fee Arbitration Program Admin.**  
272-4250, [andy@scottbrowne.com](mailto:andy@scottbrowne.com)

New Arbitration Rules are on the Web Page.



**Sally B. Gardner**

**SBG Recruiting & Placement**

Phone: (530)210-4209

Email: [SallyBGardner@gmail.com](mailto:SallyBGardner@gmail.com)

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**Dispute? Resolution !**

**Judge Albert P. Dover (ret)**

**Please call: 265 2235 or email at**

**al@adrwithdover.com**

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and services**

**at [www.adrwithdover.com](http://www.adrwithdover.com)**

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use our eco-friendly delivery service.

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530-272-7556 [www.quicklikeabunny.us](http://www.quicklikeabunny.us)

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**COMMERCIAL SPACE FOR RENT**

Legal Services of Northern California currently rents 3 rooms  
in Office #210 at Sutton Way, Grass Valley (Brunswick Plaza  
across from Rite-Aide Pharmacy).

1 ½ of these rooms are available for sublet, beginning August  
1, 2008.

Monthly rent is approximately \$375. (includes utilities).

If interested, please call office managers Candy Fall (823-  
7560) and/or Bob Lobell (274-3554)

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**Nevada City Branch**

Department I: Judge Heidelberger

Department II: Judge McManus

Department III: Presiding Judge Dowling

Department IV: Judge Tamietti

Department V: Commissioner Thomsen

Department VI: Judge Anderson

**Truckee Branch**

Judge Anders Holmer

**NCBA CONTACT INFORMATION**

**OFFICERS**

**Debra Sitzberger** - President

274-1321, [debbisitzberger@sbcglobal.net](mailto:debbisitzberger@sbcglobal.net)

**Helen Cavanaugh Stauts** - Vice President

470-2596, [hstauts@nevadacountycourts.com](mailto:hstauts@nevadacountycourts.com)

**Judy Ford** - Secretary

265-0154, [jlfordlaw@yahoo.com](mailto:jlfordlaw@yahoo.com)

**John Bilheimer** -Treasurer

265-6357, [hbjgb@jps.net](mailto:hbjgb@jps.net)

**MEMEBERS AT LARGE:**

**Neil Dorfman:** 274-0643

[dorfman@goodfaithlaw.com](mailto:dorfman@goodfaithlaw.com)

**Peter C. Bronson:** (530) 432-0851

[pbronson@pbronsonlawcom](mailto:pbronson@pbronsonlawcom)

**SECTION & COMMITTEE CHAIRS**

**Rosemary Metraier** - ADR Section Chair (530)

265-3062 [rmetraier@metraier.com](mailto:rmetraier@metraier.com)

**Steve Munkelt** - Criminal Law Section Chair

265-8508, [smunk@gv.net](mailto:smunk@gv.net)

**Chuck Eckerman** - Family Law Section Chair

477-2440, [eckerlaw@sbcglobal.net](mailto:eckerlaw@sbcglobal.net)

**Andy Harris** - Fee Arbitration Program Admin.

272-4250, [andy@scottbrowne.com](mailto:andy@scottbrowne.com)

**Kipp Wordell** - MCLE Chair

470-0900, [kippcharlton@sbcglobal.net](mailto:kippcharlton@sbcglobal.net)

**NCBA**

**P.O. Box 1473**

**Nevada City, CA 95959-1473**

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Nevada County Bar Association  
Post Office Box 1473  
Nevada City, CA 95959-1473

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## **Nevada County Bar Association**

HAVE YOU SENT IN YOUR RSVP YET?  
SAVE THE DATE!

***Associate Justice, Tani Cantil-Sakauye,  
Third District Court of Appeal***

to deliver the Keynote speech for our celebration of the 50<sup>th</sup> Anniversary of Law  
Day.

This event will be held at the Miner's Foundry in Nevada City on  
October 2, 2008.

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